



Hunger Free Campus Grant Program
Final Report

Grant #:	
Project Title:	
Project Director:	Organization:

Please complete each of the sections below. Attach additional sheets as needed. Please feel free to include any additional information that is pertinent to your project's progress.

1. Overview of Program

Provide a narrative overview of how your institution addressed student food insecurity during the grant period.

Address the following areas:

- Efforts to **address student hunger**
- Efforts to **leverage sustainable solutions** to meet basic food needs
- Efforts to **raise awareness of existing services**
- Efforts to **build strategic partnerships** at the local, state, or national level
- Activities and progress of the **Campus Hunger-Free Task Force**
- Efforts to **enroll students in SNAP**
- Participation in **National Hunger and Homelessness Awareness Week**
- Challenges encountered and how they were addressed

2. Annual Student Hunger Survey Results

Attach or summarize the results of the **annual student hunger survey**.

Include:

- Survey administration method
 - Number of students invited and number who responded
 - Key findings (tables or charts encouraged)
 - Any notable trends or observations
 - How results will inform future hunger-free campus efforts
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3. Progress Toward Task Force Objectives

Describe progress toward the objectives established by the Campus Hunger-Free Task Force.

Include:

- Goals set
 - Actions taken
 - Outcomes achieved
 - Any adjustments made during the grant period
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4. Final Results and Data Summary

Provide final results for the following elements (tables encouraged):

- Number of students served (include demographics if collected)
 - Activities conducted
 - Dates of activities
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5. Budget Expenditures

Attach the completed **Final Budget Summary** (Excel form) and provide narrative explanation of expenditures, variances, or unspent funds.

Submit a signed electronic copy of the Final Report and Final Budget Report to barbara.schmertz@maryland.gov with "TQDP Final Report" in the subject line.