



MARYLAND HIGHER EDUCATION COMMISSION
Office of Grants and Strategic Initiatives
HUNGER-FREE CAMPUS GRANT PROGRAM
INTERIM PROGRESS REPORT
FY 2027

Institution	
Grant Number	
Project Title	
Project Director (Name and Title)	
Email and Phone	
Reporting Period	
Date Submitted	

Complete each section below. Attach additional sheets as needed. Do not include individual student names, Social Security numbers, or any other personally identifiable information anywhere in this report or its attachments.

1. PROGRAM OVERVIEW

Provide a narrative overview of how your institution is addressing student food insecurity during the grant period. Address each of the following:

- Efforts to address student hunger.
- Efforts to leverage more sustainable solutions to meet basic food needs.
- Efforts to raise awareness of existing services.
- Efforts to build strategic partnerships at the local, state, or national level.
- Activities and progress of the campus Hunger Task Force.
- Efforts to enroll students in SNAP, including outreach to federal work-study students regarding their SNAP eligibility.
- Participation in National Hunger and Homelessness Awareness Week, including the date and description of any event held or planned.
- Status of the campus food access model (Option A: Physical Campus Food Pantry, or Option B: Alternative Food Access Arrangement).

- (4-year institutions of higher education and 4-year regional higher education centers only) Status of options for students to use SNAP benefits at campus retailers, or of information provided about off-campus retailers that accept SNAP, and status of the campus meal-sharing program.
- (If applicable) Status of collaboration with the Governor's Office ENOUGH Grant Program initiative and the ENOUGH Quarterback partner.
- Challenges encountered to date and how they are being addressed.

2. PROGRESS TOWARD OBJECTIVES

Discuss progress toward the specific goals and action plans established by your campus Hunger Task Force. Report the number of task force meetings held to date and the dates on which they were held.

3. ANNUAL STUDENT HUNGER SURVEY STATUS

Survey results are submitted with the Final Report using the Annual Student Hunger Survey Aggregate Results Reporting Tool. Indicate the current status of survey administration:

- ☐ Not yet scheduled
- ☐ Scheduled; administration window begins on _____
- ☐ Currently in the field; administration window closes on _____
- ☐ Administration complete; scoring and aggregation underway

If administration is not yet scheduled, describe the plan and timeline for completing the survey before the Final Report is due.

4. PRELIMINARY RESULTS

Provide preliminary results for the data elements below. Tables are encouraged. Provide any additional data and narrative as needed.

- a. Number of students served. If student demographics were collected, report them in aggregate only.
- b. Activities conducted to date.
- c. Dates of those activities.
- d. If the approved budget includes Emergency Assistance under Category G, report the number of students assisted and the total amount disbursed to date. Report aggregate figures only.

5. BUDGET EXPENDITURES AND MATCH

Attach an interim financial report presenting both grant expenditures to date and in-kind or matching funds to date, by budget category, using the fillable Budget Summary workbook provided on the Hunger-Free Campus program page. Complete the summary below and use the space that follows for narrative on expenditures, variances, and progress toward the 25 percent match requirement.

	Approved Budget (as revised and approved, if applicable)	Expended to Date
Grant funds (Budget Summary, Column 1, Line J)		
In-kind or matching funds (Budget Summary, Column 2, Line J)		
Match as a percentage of grant funds expended to date		%

The 25 percent match is tested at closeout against grant funds expended for the full grant period. Progress at the interim point is informational.

SUBMISSION AND CERTIFICATION

Submit to: ogsi.mhec@maryland.gov

Subject line: FY 2027 HFC Interim Report — [Institution Name]

Due date: March 15, 2027.

Attach the interim financial report using the fillable Budget Summary workbook provided on the Hunger-Free Campus program page.

The signature below certifies that the information in this form is accurate and complete to the best of the signer's knowledge.

Signature of Authorized Official (V.P. level or above):

Name and Title, Printed: _____

Date: _____